

**Center for Student Learning Charter School  
MEDICAL HISTORY**

Student's Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City Zip Code

Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ Phone #: \_\_\_\_\_

Place a check mark in the space provided if your child has had any of the following:

<input type="checkbox"/>	ADHD	<input type="checkbox"/>	Heart Condition	<input type="checkbox"/>	<b>Surgery</b>
<input type="checkbox"/>	Allergies* - <b>Explain</b>	<input type="checkbox"/>	Orthopedic	<input type="checkbox"/>	Adenoids Removed
<input type="checkbox"/>	Asthma	<input type="checkbox"/>	Psychiatric	<input type="checkbox"/>	Appendix Removed
<input type="checkbox"/>	Bee Sting Allergy* - <b>Explain</b>	<input type="checkbox"/>	Rheumatic Fever* - <b>Explain</b>	<input type="checkbox"/>	Hernia Repair
<input type="checkbox"/>	Chicken Pox	<input type="checkbox"/>	Seizure Disorder* - <b>Explain</b>	<input type="checkbox"/>	Tonsils Removed
<input type="checkbox"/>	Diabetes* - <b>Explain</b>	<input type="checkbox"/>	Speech Impediment	<input type="checkbox"/>	Tubes in Ears
<input type="checkbox"/>	Ear Infection	<input type="checkbox"/>	Tuberculosis* - <b>Explain</b>	<input type="checkbox"/>	<i>Other*</i>
<input type="checkbox"/>	Eye Glasses	<input type="checkbox"/>	Urinary	<input type="checkbox"/>	
<input type="checkbox"/>	Hearing Loss* - <b>Explain</b>	<input type="checkbox"/>		<input type="checkbox"/>	Hospitalizations* - <b>Explain</b>

\***Explain:** \_\_\_\_\_

\*\*Action Plans must be completed with appropriate information and signatures. See nurse for more information\*\*

Is your child currently taking medication? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain: \_\_\_\_\_

(See district medication policy; nurse will provide more information and required paperwork)

Is there any reason why your child can't participate in a full physical education program? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please state reason: (*Doctor's note required*) \_\_\_\_\_

**Family History (Please circle)**

Allergies  
Asthma  
Cancer  
Diabetes

Hearing Impaired  
Heart Disease  
Kidney Conditions

Seizure Disorder  
Tuberculosis  
Visually Impaired

**Explain:** \_\_\_\_\_

PLEASE CHECK YOUR CHOICE OF DOCTOR OR DENTIST BELOW TO EXAMINE YOUR CHILD.

(GRADES 6, 9) FAMILY DOCTOR \_\_\_\_\_ SCHOOL DOCTOR \_\_\_\_\_  
(GRADES 7) FAMILY DENTIST \_\_\_\_\_ SCHOOL DENTIST \_\_\_\_\_

**STUDENTS NOT EXAMINED IN SCHOOL MUST PROVIDE THE SCHOOL WITH REPORT FROM FAMILY DOCTOR/DENTIST PRIOR TO OCTOBER 1 OR THEY WILL AUTOMATICALLY BE SCHEDULED TO SEE THE SCHOOL DOCTOR/DENTIST DURING THE SCHOOL YEAR.**

HIPPA regulations require us to ask:

- \_\_\_\_\_ I DO want school officials to share appropriate information regarding my child.  
\_\_\_\_\_ I DO NOT want school officials to share appropriate information regarding my child.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_